

Application for a premises licence to be granted under the Licensing Act 2003

| apply premi applic of the | (Insert for a p ises de cation Licen | am Raja RAJARAM name(s) of applicant) premises licence under se escribed in Part 1 below (to to you as the relevant lice sing Act 2003 Premises details | the premises | anc | l I/we are mal | king this |
|------------------------------------|--|--|---------------|-------------|----------------|-------------------|
| | tal add | ress of premises or, if no า | ne, ordnance | e sur | vey map refe | rence or |
| | as Plac rden St ield, | The state of the s | | | | |
| Post | | BARNSLEY | | | Postcode | S73 9AA |
| Tolo | nhono | number at premises (if | | | | |
| any) | _ | • | | | | |
| | -dome: nises | stic rateable value of | £3,900 | | | |
| Pleas | e state | Applicant details whether you are applying for appropriate | or a premises | s licer | nce as: | |
| a) | an ind | dividual or individuals * | | \boxtimes | please comp | olete section (A) |
| b) | a per | son other than an individua | l * | | | |
| | | s a limited company/limited | d liability | | please comp | olete section (B) |
| | ii a | partnership as a partnership (other than | limited | | please comp | olete section (B) |
| | | ability) is an unincorporated assoc | iation or | | please comp | olete section (B) |
| | | other (for example a statuto | ry | | please comp | olete section (B) |
| c) | | orporation) ognised club | | | please comp | olete section (B) |
| d) | a cha | rity | | | please comp | olete section (B) |

| e) | the proprietor of an educational establishment | | please complete section (B) |
|---|---|-------------------|------------------------------|
| f) | a health service body | | please complete section (B) |
| g) | a person who is registered under Part 2 of the Care Standards Act 2000 (c14) in respect of an independent hospital in Wales | | please complete section (B) |
| h) | a person who is registered under Chapter 2 of Part 1 of the Health and Social Care Act 2008 (within the meaning of that Part) in an independent hospital in England | | please complete section (B) |
| i) | the chief officer of police of a police force in England and Wales | | please complete section (B) |
| | ou are applying as a person described in (a) one box below): | r (b) pl | ease confirm (by ticking yes |
| the p | carrying on or proposing to carry on a busines remises for licensable activities; or | s whic | h involves the use of |
| I am | making the application pursuant to a | | _ |
| | statutory function or | | |
| | a function discharged by virtue of He | er Maje | esty's prerogative |
| (B) AF | PPLICANTS | | |
| Please appro other | PPLICANTS e provide name and registered address of a priate please give any registered number. joint venture (other than a body corporate) as of each party concerned. | In the | case of a partnership or |
| Please appro other | e provide name and registered address of a priate please give any registered number. joint venture (other than a body corporate) ss of each party concerned. | In the | case of a partnership or |
| Please appro other addres | e provide name and registered address of a priate please give any registered number. joint venture (other than a body corporate) ss of each party concerned. | In the | case of a partnership or |
| Please appro other addres Nam Gowl | e provide name and registered address of a priate please give any registered number. joint venture (other than a body corporate) ss of each party concerned. e tham Raja RAJARAM | In the | case of a partnership or |
| Please approother addres Nam Gowl Addres 2 Ga Darfii BAR | e provide name and registered address of a priate please give any registered number. joint venture (other than a body corporate) as of each party concerned. e tham Raja RAJARAM ress rden Street eld, NSLEY h Yorkshire | In the | case of a partnership or |
| Please approother addres Nam Gowl Addr 2 Ga Darfi BARI South S73 9 | e provide name and registered address of a priate please give any registered number. joint venture (other than a body corporate) as of each party concerned. e tham Raja RAJARAM ress rden Street eld, NSLEY h Yorkshire | In the | case of a partnership or |
| Please approother address Nam Gowl 2 Ga Darfil BARI South S73 S | e provide name and registered address of a priate please give any registered number. joint venture (other than a body corporate) as of each party concerned. e tham Raja RAJARAM ress rden Street eld, NSLEY h Yorkshire | In the , pleas | case of a partnership or |
| Please approother address Nam Gowl 2 Ga Darfie BARI South S73 S | e provide name and registered address of a priate please give any registered number. joint venture (other than a body corporate) as of each party concerned. e tham Raja RAJARAM ress rden Street eld, NSLEY h Yorkshire 9AA and Place of Birth: | In the , pleas | case of a partnership or |
| Please approother address Nam Gowld Address Page 19 19 19 19 19 19 19 19 19 19 19 19 19 | e provide name and registered address of a priate please give any registered number. joint venture (other than a body corporate) as of each party concerned. e tham Raja RAJARAM ress rden Street eld, NSLEY h Yorkshire 9AA and Place of Birth: ovember 1990 at Namakkal, Tamil Nadu, India | In the , pleas | case of a partnership or |

Part 3 Operating Schedule

| Wh | en do you want the premises licence to start? | | MM 0 9 2 | YYYY 0 2 | 3 |
|-----------|---|---------|-------------------|-------------|-------------|
| | ou wish the licence to be valid only for a limited period, en do you want it to end? | DD | MM | YYYY | , |
| Ple | ase give a general description of the premises (please r | read g | guidano | e note | 1) |
| Cur | rently operating as a successful chipshop and takeaway. | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | 000 or more people are expected to attend the premises ny one time, please state the number expected to attend. | | | | |
| Wha | t licensable activities do you intend to carry on from the prei | mises | ? | | |
| (plea | se see sections 1 and 14 and Schedules 1 and 2 to the Lice | ensing | g Act 20 | 03) | |
| Pro 2) | vision of regulated entertainment (please read guidance not | te | Please that ap | tick all | |
| a) | plays (if ticking yes, fill in box A) | | | | |
| b) | films (if ticking yes, fill in box B) | | | | |
| c) | indoor sporting events (if ticking yes, fill in box C) | | | | |
| d) | boxing or wrestling entertainment (if ticking yes, fill in box | D) | | | |
| e) | live music (if ticking yes, fill in box E) | | | | |
| f) | recorded music (if ticking yes, fill in box F) | | | | |
| g) | performances of dance (if ticking yes, fill in box G) | | | | |
| h) | anything of a similar description to that falling within (e), (f (if ticking yes, fill in box H) |) or (g |) | | |
| Pro | vision of late night refreshment (if ticking yes, fill in box I |) | | | \boxtimes |
| Sur | oply of alcohol (if ticking ves. fill in box J) | | | | |

In all cases complete boxes K, L and M $\,$

Α

| Plays Standard days and timings (please read | | | Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|--|-------|--------|--|----------------|-------|
| timings (please read guidance note 7) | | | Table (produce road gardanies note o) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read) | ad guidance r | ote |
| Tue | | | | | |
| Wed | | | State any seasonal variations for perform (please read guidance note 5) | ing plays | |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend premises for the performance of plays at to those listed in the column on the left, p | different time | es es |
| Sat | | | (please read guidance note 6) | | |
| Sun | | | | | |

| Films Standard days and timings (please read guidance note 7) | | e read | Will the exhibition of films take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors Outdoors | |
|---|-------|--------|---|------------------|-----------|
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read) | ad guidance r | ote |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the exhi- (please read guidance note 5) | bition of film | <u>ıs</u> |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend premises for the exhibition of films at difference those listed in the column on the left, plear | erent times t | |
| Sat | | | read guidance note 6) | | |
| Sun | | | | | |

| Indoor sporting events Standard days and timings (please read guidance note 7) | | | Please give further details (please read guidance note 4) |
|--|-------|--------|---|
| Day | Start | Finish | |
| Mon | | | |
| Tue | | | State any seasonal variations for indoor sporting events (please read guidance note 5) |
| Wed | | | |
| Thur | | | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please |
| Fri | | | read guidance note 6) |
| Sat | | | |
| Sun | | | |

| Boxing or wrestling entertainments Standard days and | | | Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick (please | Indoors | |
|--|-----------------------|--------|---|---------------|-----------|
| timing | s (please nce note | e read | read guidance note 3) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read) | ad guidance r | ote |
| Tue | | | | | |
| Wed | | | State any seasonal variations for boxing of entertainment (please read guidance note 5 | | |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend premises for boxing or wrestling entertain different times to those listed in the column | ment at | <u>t,</u> |
| Sat | | | please list (please read guidance note 6) | | |
| Sun | | | | | |

| Live music Standard days and timings (please read guidance note 7) | | e read | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors Outdoors | |
|--|-------|--------|---|------------------|------------|
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read) | ad guidance r | ote |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the performusic (please read guidance note 5) | ormance of I | <u>ive</u> |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend premises for the performance of live musi times to those listed in the column on the | c at differen | |
| Sat | | | (please read guidance note 6) | | |
| Sun | | | | | |

| Recorded music Standard days and timings (please read | | and | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|---|----------|--------|---|----------------|------------|
| | nce note | | <u> </u> | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read) | ad guidance n | ote |
| Tue | | | Recorded music will be primarily background for special occasions or private events record be used as entertainment. | | |
| Wed | | | State any seasonal variations for the playing music (please read guidance note 5) | ing of record | <u>led</u> |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend premises for the playing of recorded musi times to those listed in the column on the | ic at differen | |
| Sat | | | (please read guidance note 6) | | |
| Sun | | | | | |

| Performances of dance Standard days and timings (please read | | and e read | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors Outdoors | |
|--|----------|---------------|--|---------------------|-----------|
| | nce note | | | D (1 | |
| Day | Start | Finish | | Both | Ш |
| Mon | | | Please give further details here (please read) | ad guidance r | ote |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the performance (please read guidance note 5) | ormance of | |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend premises for the performance of dance at to those listed in the column on the left, p | different tim | <u>es</u> |
| Sat | | | (please read guidance note 6) | | |
| Sun | | | | | |

| simila to tha (e), (f) Standa timing | ning of a ar descri t falling or (g) ard days s (please nce note | ption within and e read | Please give a description of the type of enter be providing | tainment you | will |
|--|--|----------------------------------|---|------------------------------|-----------|
| Day | Start | Finish | Will this entertainment take place | Indoors | |
| Mon | | | indoors or outdoors or both – please tick (please read guidance note 3) | Outdoors | |
| | | | | Both | |
| Tue | | | Please give further details here (please read) | ad guidance n | ote |
| Wed | | | | | |
| Thur | | | State any seasonal variations for entertain similar description to that falling within (e (please read guidance note 5) | | |
| Fri | | | | | |
| Sat | | | Non standard timings. Where you intend premises for the entertainment of a simila that falling within (e), (f) or (g) at different listed in the column on the left, please list guidance note 6) | r description times to those | <u>se</u> |
| Sun | | | | | |

| Late night refreshment Standard days and | | and | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please | Indoors | |
|--|-----------|--------|---|---------------|------|
| timing | s (please | e read | read guidance note 3) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | 23:00 | 04:00 | Please give further details here (please read) | ad guidance r | note |
| Tue | 23:00 | 04:00 | | | |
| Wed | 23:00 | 04:00 | State any seasonal variations for the provinght refreshment (please read guidance no | | |
| Thur | 23:00 | 04:00 | | | |
| Fri | 23:00 | 04:00 | Non standard timings. Where you intend premises for the provision of late night redifferent times, to those listed in the colur | freshment at | |
| Sat | 23:00 | 04:00 | please list (please read guidance note 6) | | |
| Sun | 23:00 | 04:00 | | | |

| Supply of alcohol Standard days and timings (please read guidance note 7) | | and | Will the supply of alcohol be for consumption – please tick (please read guidance note 8) | On the premises | |
|--|-------|--------|---|------------------|----------|
| | | | gardanios note ey | Off the premises | |
| Day | Start | Finish | | Both | |
| Mon | | | State any seasonal variations for the support (please read guidance note 5) | oly of alcoho | <u>I</u> |
| Tue | | | | | |
| Wed | | | | | |
| Thur | | | Non standard timings. Where you intended premises for the supply of alcohol at different those listed in the column on the left, please | rent times to | |
| Fri | | | read guidance note 6) | | |
| Sat | | | | | |
| Sun | | | | | |

State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor (Please see declaration about the entitlement to work in the checklist at the end of the form):

| Name: | | | | | |
|--|--|--|--|--|--|
| Date of birth: | | | | | |
| Address | | | | | |
| | | | | | |
| | | | | | |
| Postcode | | | | | |
| Personal licence number (if known) | | | | | |
| Issuing licensing authority (if known) | | | | | |

| Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 9). | | | | | | |
|---|--|--|--|--|--|--|
| n/a | | | | | | |

| t o the pu ard days s (please | u blic and read | State any seasonal variations (please read guidance note 5) |
|--|---|---|
| Start | Finish | |
| 16:00 | 04:00 | |
| 16:00 | 04:00 | |
| 16:00 | 04:00 | |
| | | Non standard timings. Where you intend the premises to |
| 12:00 | 04:00 | be open to the public at different times from those listed in the column on the left, please list (please read guidance note 6) |
| 40.00 | 04.00 | |
| 12:00 | 04:00 | |
| 12:00 | 04:00 | |
| 12:00 | 04:00 | |
| | to the pure and days is (please ce note Start 16:00 16:00 12:00 12:00 12:00 | 16:00 04:00 16:00 04:00 16:00 04:00 12:00 04:00 12:00 04:00 12:00 04:00 |

M Describe the steps you intend to take to promote the four licensing objectives:

a) General - all four licensing objectives

Incident Log

An incident log must be kept at the premises and made available on request to the Police or an authorised officer of the Licensing Authority. It must be completed within 24 hours of an incident occurring and must record the following:

- 1. Name of the member of staff reporting the incident
- 2. All crimes reported to the premises,
- 3. All ejections of patrons,
- 4. Any complaints received concerning crime and disorder,
- 5. Any incidents or disorder,
- 6. All seizures of drug or offensive weapons,
- 7. Any visits from Responsible Authorities.

b) The prevention of crime and disorder

CCTV

A digital CCTV system with recording equipment shall be installed and maintained at the premises and operated with cameras in positions agreed with the Police. The system shall be fully operational and recording at all times the premises is open for licensable activities. All recordings used in conjunction with CCTV shall:

- be of evidential quality in all lighting conditions;
- indicate the correct time and date: and
- be retained for a period of 31 consecutive days.

Duty managers must be trained to use the system, as a recorded image must be available for inspection and downloading immediately upon request to Officers of Responsible Authorities.

All images downloaded from the CCTV system must be provided in a format that can be viewed on readily available equipment without the need for specialist software.

c) Public safety

d) The prevention of public nuisance

| | | | prominently quickly and q | at | all | exits | requesting |
|--------|--------------|-------------|------------------------------|----|-----|-------|------------|
| e) The | protection (| of children | ı from harm | | | | |
| | | | | | | | |

Checklist:

Please tick to indicate agreement

| • | I have made or enclosed payment of the fee. | Х |
|---|---|---|
| • | I have enclosed the plan of the premises. | X |
| • | I have sent copies of this application and the plan to responsible authorities and others where applicable. | |
| • | I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable. | |
| • | I understand that I must now advertise my application. | X |
| • | I understand that if I do not comply with the above requirements my application will be rejected. [Applicable to all individual applicants, including those in a partnership which is not a limited liability partnership, but not companies or limited liability partnerships] I have included documents demonstrating my entitlement to work in the United Kingdom or my share code issued by the Home Office online right to work checking service (please read note 15). | x |

IT IS AN OFFENCE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION. THOSE WHO MAKE A FALSE STATEMENT MAY BE LIABLE ON SUMMARY CONVICTION TO A FINE OF ANY AMOUNT.

IT IS AN OFFENCE UNDER SECTION 24B OF THE IMMIGRATION ACT 1971 FOR A PERSON TO WORK WHEN THEY KNOW, OR HAVE REASONABLE CAUSE TO BELIEVE, THAT THEY ARE DISQUALIFIED FROM DOING SO BY REASON OF THEIR IMMIGRATION STATUS. THOSE WHO EMPLOY AN ADULT WITHOUT LEAVE OR WHO IS SUBJECT TO CONDITIONS AS TO EMPLOYMENT WILL BE LIABLE TO A CIVIL PENALTY UNDER SECTION 15 OF THE IMMIGRATION, ASYLUM AND NATIONALITY ACT 2006 AND PURSUANT TO SECTION 21 OF THE SAME ACT, WILL BE COMMITTING AN OFFENCE WHERE THEY DO SO IN THE KNOWLEDGE, OR WITH REASONABLE CAUSE TO BELIEVE, THAT THE EMPLOYEE IS DISQUALIFIED.

Part 4 – Signatures (please read guidance note 11)

Privacy Notice

The Licensing Service will store your personal data and share it with other agencies in accordance with Stroud District Council's privacy policy Please see the Council's website www.stroud.gov.uk/privacynotice . Section 1 to 10 is the Council's general privacy notice and section 15 gives details for the Licensing Service.

Signature of applicant or applicant's solicitor or other duly authorised agent (see guidance note 12). If signing on behalf of the applicant, please state in what capacity.

| Declaration | [Applicable to individual applicants only, including those in a partnership which is not a limited liability partnership] I understand I am not entitled to be issued with a licence if I do not have the entitlement to live and work in the UK (or if I am subject to a condition preventing me from doing work relating to the carrying on of a licensable activity) and that my licence will become invalid if I cease to be entitled to live and work in the UK (please read guidance note 15). The DPS named in this application form is entitled to work in the UK (and is not subject to conditions preventing him or her from doing work relating to a licesable activity) and I have seen a copy of his or her proof of entitlement to work, if appropriate (please see note 15) | | |
|-------------|---|--|--|
| Signature | Nick SEMPER for The Licensing Guys ™ | | |
| Date | 11 th August 2023 | | |
| Capacity | Licensing Consultant | | |

Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 14)

The Licensing Guys, Rural Enterprise Centre Vincent Carey Road Rotherwas Business Park

| Post town | HEREFORD | Postcode | HR2 6FE |
|-----------|-----------------|----------|---------|
| Telephone | number (if any) | | |

If you would prefer us to correspond with you by e-mail, your e-mail address (optional) **licensing@thelicensingguys.com**